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2015-2016 Officers President Tom Brown

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Monroe

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Carl Martin
NC Department of Insurance

Directors Area 1 Jason Ruff (2016) Rutherford County

Area 2 Jeff Griffin (2017) Mecklenburg County

Area 3 Michael Rettie (2016) Orange County

Area 4 Jim Roberson (2017) Wake County

Area 5 Reggie Hucks (2016) Brunswick County

At-Large Chris Noles (2016) NC Department of Insurance

Ex-OfficioDan Dockery (2020)
Winston-Salem/Forsyth

Jeff Britt (2019) Robeson County

Glenn Batten (2018) Kernersville

Steve Sudderth (2017 Watauga County

Harry Van Wagenen (2016) Cary The Edison Hubert Johnson Award Dan Dockery Winston-Salem/Forsyth **Building Inspector of the Year** John Hutchins, Lincoln County (m) Mike Stratton, Wake County

MINUTES TO THE NC BUILDING INSPECTOR'S ASSOCIATION, INC. BOARD MEETING

Atlantic Beach, N.C.

July 29, 2015 @ 10:30AM

Attending: Tom Brown Jason Ruff Dan Dockery **Amy Britt Jeff Griffin Ieff Britt** Mark Matheny Michael Rettie Glenn Batten Les Everett **Iim Roberson** Steve Sudderth Carl Martin Reggie Hucks **Barry Gupton** Chris Noles

- **1.** Call to order The meeting was called to order at 10:30am.
- **2. Invocation** The meeting was opened in prayer by Tom Brown.
- 3. Adjustments to the Agenda No agenda was issued.
- 4. Secretary/Treasurer Report -

Jim Roberson/Mark Matheny (motion/second/passed) The May 13, 2015 Minutes were approved.

The PNC account has \$2,357.80 on hand for credit card receipts as of August 8, 2015. The SECU account has \$88,105 on hand plus \$36,000 in Certificate of Deposit and \$165 in Shares as of August 8, 2015. Certificates of Deposit in the amount of \$3,000 automatically renew monthly with interest to revert to the SECU Scholarship account annually. The Scholarship account at SECU has \$10,259 on hand plus \$40,000 in Certificate of Deposit. (\$176,886) a \$16,000 increase from last year's total.

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9. Old Business

A. Retreat – The annual Board retreat will be October 23rd – 25th at Pinehurst.

10. Committee Reports

- **B.** Awards & Scholarships No activity to report.
- **C. COCO** No activity to report.
- **D.** Code Development and Resources No activity to report.
- **E. DCERT** Fortunately there were no events requiring response.
- **F.** Education No report.
- **G.** Grant No available grants at this time.
- **H. Historian** Continuing to review and identify materials.
- **I. Legislative** Information provided at the annual conference.
- **J. Media & Publishing** Jeff Griffin indicated that the battery pack for the NCBIA laptop needed to be replaced. The Board verified that such low cost maintenance items could be replaced without board approval. The Treasurer would need to be notified.
- **K.** Nominating See item 11A below.

L. Program & Site Selection

Annual Conference Assessment – The annual conference on a whole was a success. Some issue were identified.

- a) There were some issues with room reservations, but they were minor and were resolved.
- b) The itinerary tags were mentioned as being too large.
- c) The nomination process was not clear to the attendees. Possibly explain the nomination process to the attendees on Monday of the conference.
- d) Some attendees were not clear about how many CE credits they were receiving. It was suggested that the one or two persons that were unclear about the credits be offered free attendance for a day at one of the winter conferences. Additional effort will be made in the future to make it more clear on the conference application form as to how many credits is offered each day per course.
- e) Venders were somewhat disappointed in the amount of interest from the attendees. It was suggested that attendance sheets and certificates be located in the vender area to generate more traffic in the area.
- f) The companion program may need tweeking. Possible family activities will be discussed at the October retreat.
- g) Jeff Greene would like to explore other possible contacts for negotiating conference accommodation rates. Dan provided overview of how the hotel rated have been negotiated in the past.
- h) Amy recommends that the Programs & Site Selection Committee walk the site that is being considered. This will help understand if and how spaces are used for various functions.
- M. Area 1 Mark Matheny/Glenn Batten (motion/second/passed) Jason Ruffin of Rutherford County as Area 1 Director to finish Mark Matheny's term. Mark was the Area 1 Director. With his new responsibilities as Vise-President of the NCBIA he has resigned that position, leaving the position open for the remainder of Mark's term. Application was made by Jason Ruff of Rutherford County to complete Mark's term for the position.

11. New Business

A. Committee Applicants -

Jason/Ruff/Amy Britt (motion/second/passed) – All applicants for committee positions be offered a place of service. As some applicants may designate a committee that is already full they will be offered a position on a committee that may need members as some committees require more participation than others. Tom would like the Board to look at changing the application process for committees at the October retreat.

12. Other Business

- **A. Banners** Jeff Griffin suggested that he would like to look into having NCBIA retracting banners and table skirts produced for event use.
- **B.** Vender Thank You Letters Tom wishes to send thank you letters to the venders that supported the annual conference. Jean has a list of the venders and the venders are listed in the power point file that ran during the conference.
- **C. NCBIA Web Site** Next week Board members are to send their Gmail addresses to Jeff Griffin for posting on the NCBIA web site along with their current phone numbers.
- **D. ICC Annual Meeting** Mark Matheny would like to attend the meeting as he represents the NCBIA Code Development Committee. He asked that NCBIA consider funding that trip. ICC will match funding provided by the representative. NCBIA has in the past and will continue to provide in the near future funding for the President, Secretary, and a representative of the NCBIA Code Development Committee. That means that NCBIA will fund \$1,000 of the cost of the trip for Mark as ICC will provide matching funds.
- **13. Adjournment** The Board adjourned the meeting.

Respectfully submitted by,

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Carl Martin

NCBIA Secretary